



CITY OF ATLANTA

03-C-1461

CLARENCE T. MARTIN
COUNCILMAN, DISTRICT 10

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
ATLANTA, GEORGIA 30335
(404) 330-6030

September 4, 2003

The Honorable Cathy Woolard
President, Atlanta City Council
Atlanta, Georgia

Dear President Woolard:

It is with a great deal of pleasure that we appoint Ms. Jeanette Foreman to serve as a member of the People TV Board. This appointment is for a term to end on December 31, 2004.

Ms. Jeanette Foreman will make a great contribution to the People TV Board. Her resume is enclosed for your perusal.

Sincerely,

Felicia G. Moore
Felicia Moore, District 9

C. T. Martin
C. T. Martin, District 10

CONFIRMED BY

SEP 15 2003

COUNCIL

JEANETTE FOREMAN

1323 McGill Park

Atlanta, Georgia 30312

SKILLS:

Experienced legal and business advisor in media, communication, arts and entertainment industry, Housing and Community Development projects and small business development and training matters. Community Advocate and activist with strong credentials with African American and Women civic and social service organizations

PROFESSIONAL EXPERIENCE

Educator

Clark Atlanta University Atlanta, GA - 1998- present

Instructor - Communication Law. Special Project

Columbia College Chicago Ill - 1980 - 1983

Instructor - Communication Law

Consultant

Foreman and Associates- . 1990 - present

Small business development and business planning ,
Media and entertainment industry projects

Attorney

Foreman and Associates 1975

Principle in Illinois legal service practice specializing in small business development, housing and community development; art, cultural, entertainment and communication industry matters. Work in Community Cable Access includes advocacy for MBE/WBE set aside in contract; Community selection of Chicago Cable Administrator and Board; FCC advocacy regarding protection of Children and strengthening Minority Ownership rules.

Training and Adminisration

Women's Self Employment Project (WSEP)

Director, Business Services Chicago, Ill. 1997- 1998

Manger of education, technical assistance

programs for the leading organization in the field of self employment program development aimed at low and

moderate income women in urban communities.
Developed and implemented specialized programs such
as welfare to work and financial literacy initiatives.

Entrepreneur

Paradise Group 1985 - 1989

Principle. VP video production company specializing in
educational and training videos.

EDUCATION

DePaul University, School of Law, LLd. 1975.

Roosevelt University, B.A. 1965

Fisk University

BOARDS, COMMISSIONS, MEMBESHIPS - Representative**Micro-Business**

Association of Enterprise Opportunity (AEO)

Member. Former Nat. Board of Director 1999 - 2001.
Chair, Strategic Alliance Committee.

Georgia Micro Enterprise Network (GMEN)

Board Member., Chair Policy Committee 1999- present

**Community
Development**

Atlanta Black Agenda

Political education committee - 1999 - present

100 Black Women of Atlanta

SCLC Women

Volunteer - Girls Literacy Project
Black Women's Roundtable

Chicago Commission on Women's Affairs

Commissioner 1985-1990
Chair, Economic Development Committee

Boys and Girls Club - Henry Horner -

Board of Directors - 1986 - 1992

South Side YMCA - Board of Directors - 1985- 1992

RCS# 5023
9/15/03
2:35 PM

Atlanta City Council

Regular Session

MULTIPLE

ELEANOR W. MALONE COMMISSION ON AGING
JEANNETTE FOREMAN PEOPLES TV BOARD
CONFIRM

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	B Martin	Y Norwood
Y Young	Y Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

(Do not write above 1464 Line)

A COMMUNICATION BY COUNCIL
MEMBERS FELICIA MOORE, C. T. MARTIN
AND H. LAMAR WILLIS

A COMMUNICATION APPOINTING
MS. JEANNETTE FOREMAN TO SERVE AS A
MEMBER OF THE PEOPLE TV BOARD.

CONFIRMED BY

SEP 15 2003

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee *CA*

Date *9-15-2003*

Chair *Carol Smith*

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Michelle L. Caldwell

H. Lamar Willis

Carol Smith

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

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SEP 15 2003

ATLANTA CITY COUNCIL PRESIDENT

Robert W. McCall

SEP 15 2003

CERTIFIED
Ronald D. Johnson
MUNICIPAL CLERK

MAYOR'S ACTION